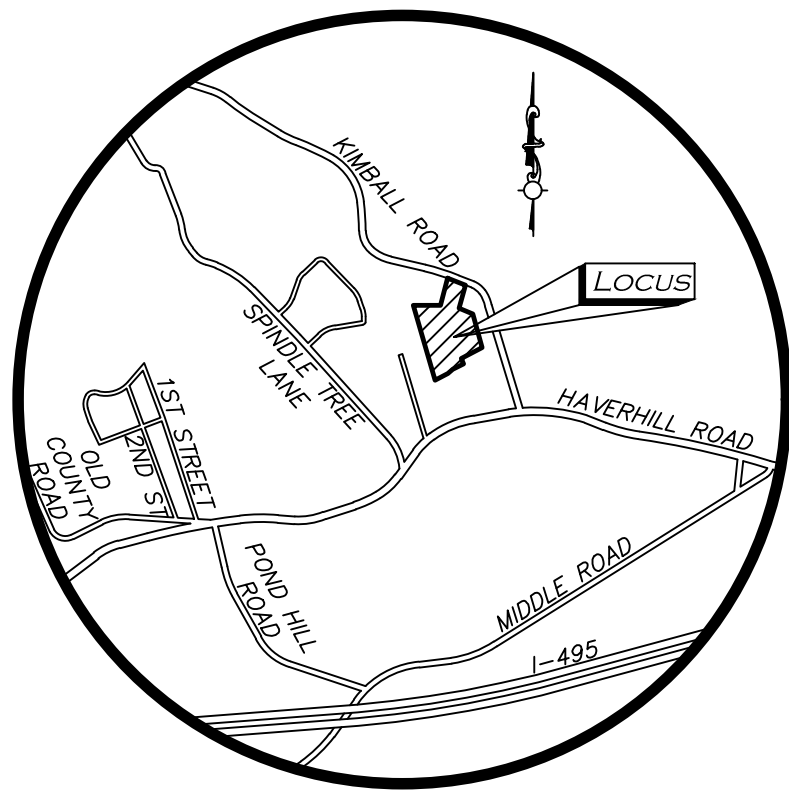
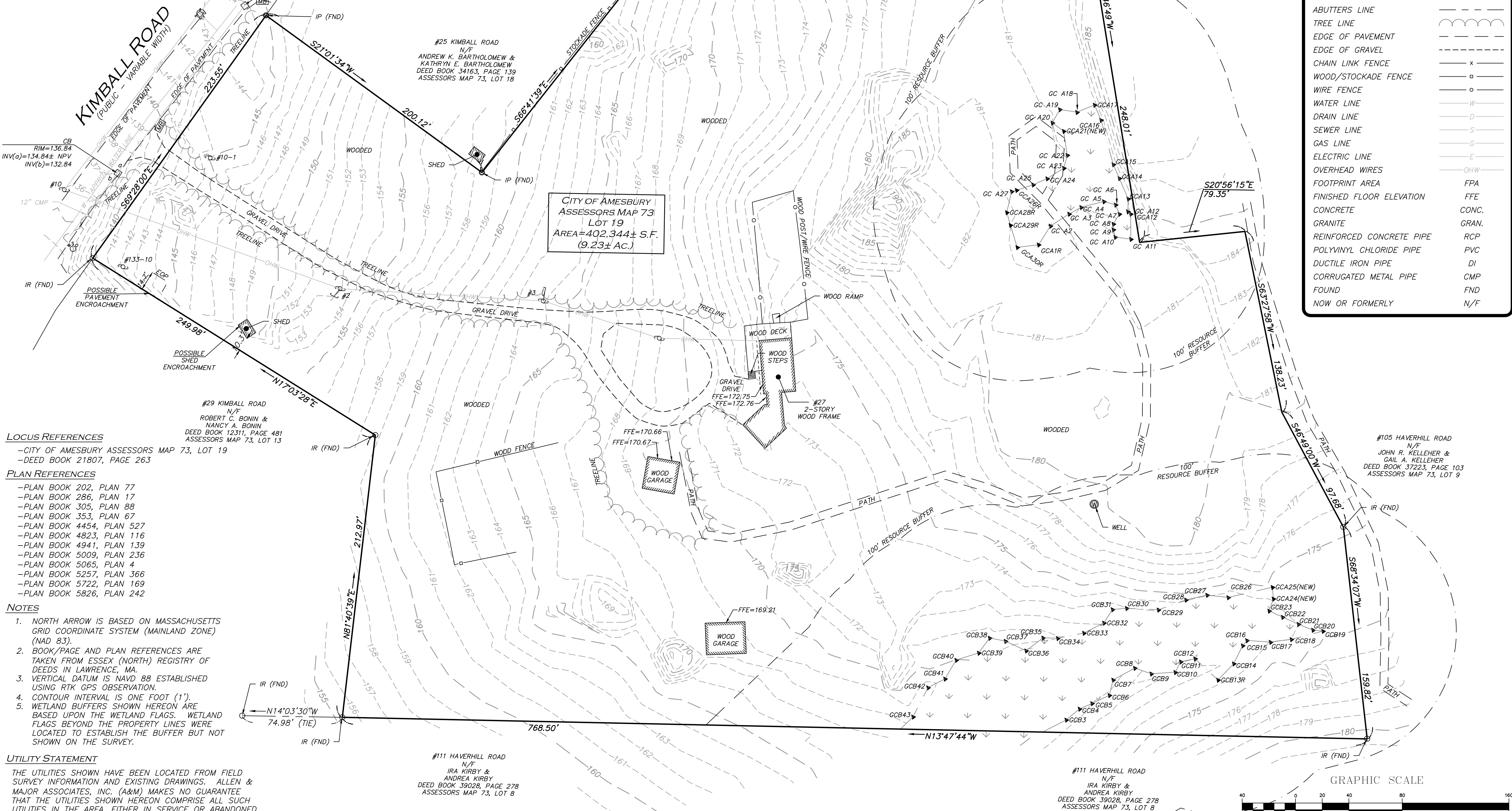




LOCUS MAP
(NOT TO SCALE)



LOCUS REFERENCES

- CITY OF AMESBURY ASSESSORS MAP 73, LOT 19
- DEED BOOK 21807, PAGE 263

PLAN REFERENCES

- PLAN BOOK 202, PLAN 77
- PLAN BOOK 286, PLAN 17
- PLAN BOOK 305, PLAN 88
- PLAN BOOK 353, PLAN 67
- PLAN BOOK 4454, PLAN 527
- PLAN BOOK 4823, PLAN 116
- PLAN BOOK 4941, PLAN 139
- PLAN BOOK 5009, PLAN 236
- PLAN BOOK 5065, PLAN 4
- PLAN BOOK 5257, PLAN 366
- PLAN BOOK 5722, PLAN 169
- PLAN BOOK 5826, PLAN 242

NOTES

1. NORTH ARROW IS BASED ON MASSACHUSETTS GRID COORDINATE SYSTEM (MAINLAND ZONE) (NAD 83).
2. BOOK/PAGE AND PLAN REFERENCES ARE TAKEN FROM ESSEX (NORTH) REGISTRY OF DEEDS IN LAWRENCE, MA.
3. VERTICAL DATUM IS NAVD 88 ESTABLISHED USING RTK GPS OBSERVATION.
4. CONTOUR INTERVAL IS ONE FOOT (1').
5. WETLAND BUFFERS SHOWN HEREON ARE BASED UPON THE WETLAND FLAGS. WETLAND FLAGS BEYOND THE PROPERTY LINES WERE LOCATED TO ESTABLISH THE BUFFER BUT NOT SHOWN ON THE SURVEY.

UTILITY STATEMENT

THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. ALLEN & MAJOR ASSOCIATES, INC. (A&M) MAKES NO GUARANTEE THAT THE UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. A&M FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. A&M HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

LEGEND

IRON PIPE (IP)	o
IRON ROD (IR)	o
CATCH BASIN (CB)	o
SEWER MANHOLE (SMH)	o
UTILITY POLE	o
UTILITY POLE W/LIGHT	o
GUY WIRE	o
FIRE HYDRANT	o
TREE	o
MAILBOX	o
WELL	o
WETLAND FLAG	o
WETLAND AREA	o
BUILDING	o
BUILDING OVERHANG	o
WETLAND	o
BUFFER ZONE	o
EASEMENT LINE	o
1' CONTOUR	o
5' CONTOUR	o
PROPERTY LINE	o
ABUTTERS LINE	o
TREE LINE	o
EDGE OF PAVEMENT	o
EDGE OF GRAVEL	o
CHAIN LINK FENCE	o
WOOD/STOCKADE FENCE	o
WIRE FENCE	o
WATER LINE	o
DRAIN LINE	o
SEWER LINE	o
GAS LINE	o
ELECTRIC LINE	o
OVERHEAD WIRES	o
FOOTPRINT AREA	o
FINISHED FLOOR ELEVATION	o
CONCRETE	o
GRANITE	o
REINFORCED CONCRETE PIPE	o
POLYVINYL CHLORIDE PIPE	o
DUCTILE IRON PIPE	o
CORRUGATED METAL PIPE	o
FOUND	o
NOW OR FORMERLY	o

GRAPHIC SCALE



N:\PROJECTS\3410-03\SURVEY\DRAWINGS\CURRENT\5-3410-03-EC.DWG

WE HEREBY CERTIFY THAT:

THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN NOVEMBER 10, 2025 AND APRIL 1, 2026.

ALLEN & MAJOR ASSOCIATES, INC.



PROFESSIONAL LAND SURVEYOR FOR
ALLEN & MAJOR ASSOCIATES, INC.

REV	DATE	DESCRIPTION
3	4/01/26	WETLANDS REVISED & ROAD TOPO
2	1/23/25	ADDED INVERTS
1	12/31/25	VARIOUS REVISIONS

APPLICANT:

MP PROPERTIES IV, LLC
201 WASHINGTON STREET, SUITE 2100
BOSTON, MA 02108

PROJECT:

27 KIMBALL ROAD
AMESBURY, MA

PROJECT NO.	3410-03	DATE:	12/09/2025
SCALE:	1" = 40'	DWG. NAME:	S-3410-03-EC
DRAFTED BY:	CTP	CHECKED BY:	AJR

PREPARED BY:

ALLEN & MAJOR ASSOCIATES, INC.
civil engineering • land surveying
environmental consulting • landscape architecture
www.allenmajor.com
100 COMMERCE WAY
WOBBURN MA 01801-8501
TEL: (781) 935-6889
FAX: (781) 935-2896

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DRAWING TITLE:	SHEET NO.
EXISTING CONDITIONS	V-101

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