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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF M.G.L. CHAPTER 30A §§18-25
Version 7.1.10

SCHOOL COUNCIL
2026 - 2027 School Year

Date and Time: October 29, 2026 @ 3:30 p.m.
Location: Cashman Elementary School Conference Room

Call to Order

Roll Call/Attendance

Minutes for Approval-

Topics for Discussion:

1. Welcome!
2. Appointment of a School Council Co-Chair and Notetaker
3. Community Voice
4. BOY MAP and Spring 2026 MCAS Accountability Data
5. School Improvement Plan Draft
6. Other

Adjourn

_____
Signature

_____
Date