

**RECEIVED**

By City Clerk at 10:53 am, Feb 28, 2024

**CONSERVATION COMMISSION MEETING NOTICE/AGENDA****MONDAY, March 4, 2024 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through March 31, 2025.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: [www.facebook.com/AmesburyCommunityTelevision](http://www.facebook.com/AmesburyCommunityTelevision)

Public comment can be made by emailing your comment to [conservation@amesburyma.gov](mailto:conservation@amesburyma.gov) Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), 868247638# **Access Code:** 868 247 638# or click this link to join the meeting: [Click here to join the meeting](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

| <b>Continued Business:</b> |                                        | <b>Request to<br/>Continue Date:</b> |
|----------------------------|----------------------------------------|--------------------------------------|
| RCoC - 002-0953            | <a href="#">48 Fern Ave.</a> (Marquis) |                                      |

| <b>New Business:</b> |                                                         | <b>Continue Date:</b> |
|----------------------|---------------------------------------------------------|-----------------------|
| RCoC - 002-1306      | <a href="#">3 Erin Rd.</a> (Cortez)                     |                       |
| ANRAD                | <a href="#">Elm St</a> (Dale)                           |                       |
| RDA                  | <a href="#">193R Lions Mouth Rd.</a> (City of Amesbury) |                       |
| NOI 002-1326         | <a href="#">355 Main St.</a> (Hardy)                    |                       |

| <b>Administrative:</b> |                                   |               |
|------------------------|-----------------------------------|---------------|
| Draft Minutes          | 2-5-2024                          | Draft Minutes |
| Administrative         | WPA Fund                          |               |
| Administrative         | Account Transfer Request - Fines  |               |
| Administrative         | Reschedule September Meeting Date |               |

**NEXT REGULAR MEETING –MONDAY APRIL 1, 2024**

Broadrick – Ebert – Jones - Zackon

*Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.*