

**RECEIVED**

By City Clerk at 12:02 pm, Oct 01, 2024

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**MONDAY, October 7, 2024 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through March 31, 2025.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to Alison McKay at Mckayae@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649,,706135384#](https://teams.microsoft.com/join/413234575649706135384) **Access Code:** 706 135 384# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

Administrative:

Election	Chairman	
Election	Vice Chairman	

Continued Business:

			<u>Request to Continue</u> <u>Date:</u>
NOI 002-1319	7 Old Merrill (Holohan) Retaining Wall	PH: 2-5-24 FZ, AJ, JM, BM	
NOI 002-1337	31 Newton Rd. (AC Land LLC) Single Family Home	PH: 8-5-24 FZ, AJ, JM, BM	
ANRAD 002-1338	27.5 and 29 Clarks Road (Minicucci Jr.) Wetland Delineation	PH: 9-3-24 FZ, AJ, JM, BM	

New Business:

			<u>Request to Continue</u> <u>Date:</u>
NOI 002-1339	275 Market St. (Holmes) Septic System	PH: 10-7-24 FZ, AJ, JM, BM	
RCoC 002-1333	51 Lake Attitash Rd. (Garside) Dock	PH: 10-7-24 FZ, AJ, JM, BM	
RCoC 002-1260	193 Lionsmouth Rd. (City of Amesbury) Elementary School	PH: 10-7-24 FZ, AJ, JM, BM	
RCoC 002-0508	12 Pinewood Rd. (Bonanno) Single Family Home	PH: 10-7-24 FZ, AJ, JM, BM	
Amendment OOC – 002-1229	39 Poplar St. (Atkins) Single Family Home	PH: 10-7-24 FZ, AJ, JM, BM	

<u>Administrative:</u>		
Draft Minutes	9-3-24	
Administrative	WPA Fund	
Administrative	MACC Fund Training	
Administrative	Invoices	
NOI 002-1299	12-14 S Hunt Rd.	
Emergency Certificate	2 Pleasant Valley Rd.	

NEXT REGULAR MEETING –MONDAY November 4, 2024

Jones – Zackon- McCarthy- Manseau

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.