

**RECEIVED***By City Clerk at 10:22 am, Sep 30, 2025***CONSERVATION COMMISSION MEETING NOTICE/AGENDA****MONDAY, OCTOBER 6, 2025 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), [204495978](tel:+1204495978) **Access Code:** 204 495 978# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

Continued Business:			Continue Date:
NOI – ACC-25-1 Local Ordinance Only	6 Lake Attitash Way (Mallard) Single Family Home	PH: 6-2-25 FZ, JM, BM, MG, MF, DK , MM	
ANRAD 002-1350	131 Haverhill Road (Buckley) Wetland Delineation	PH: 6-2-25 FZ, JM, BM, MG, MF, DK , MM	
RDA	8 Noel St. (Boston Gas Company) Drainage	PH: 9-2-25 FZ, JM, BM, MG, MF, DK , MM	

New Business:			Continue Date:
NOI 002-1353	93 Whitehall Road (Yeaton) Addition	PH: 10-6-25 FZ, JM, BM, MG, MF, DK , MM	
NOI 002-1354	501 Main St. (Bailey) Wall	PH: 10-6-25 FZ, JM, BM, MG, MF, DK , MM	
NOI 002-	0 and 14 Mill St. (Massachusetts Electric Company) Substation	PH: 10-6-25 FZ, JM, BM, MG, MF, DK , MM	

Requests for Certificates of Compliance:			Continue Date:
RCoC 002-1140	28 Lake Attitash Rd.		
RCoC 002-1342	I-495 Drainage		

Administrative:		
Draft Minutes	9-2-25	Draft Minutes
Administrative	WPA Fund	
Administrative	Invoices – MACC, BSC	
Administrative	Bond Releases – 12 S Hunt Rd	
DEP 002-1330 Modification	2 Merrimac St. – NHESP Review	
Emergency Certificate	30 Lake Attitash Road (Tree)	

NEXT MEETINGS
REGULAR MEETING –MONDAY NOVEMBER 3, 2025

Zackon- McCarthy-Manseau-Gakidis-Fallon-Kingsland-Mohr

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.