

**RECEIVED**

By City Clerk at 1:46 pm, Jan 29, 2025

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**MONDAY, February 3, 2025 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through March 31, 2025.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburycvtv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649,,875420818#](https://teams.microsoft.com/join/413234575649875420818) **Access Code:** 875 420 818# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>Continued Business:</u>			<u>Request to Continue Date:</u>
NOI 002-1337	31 Newton Rd. (AC Land LLC) Single Family Home	PH: 8-5-24 FZ, JM, BM	
NOI 002-1343	26 Merrimac St. (Humphreys) Single Family Home	PH: 1-6-25 FZ, JM, BM	

<u>New Business:</u>			<u>Continue Date:</u>
RCoC 002-1299	12-14 S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters	PH: 2-3-25 FZ, JM, BM, MG	
RCoC 002-1194	460 Main St. (Broadrick) Single Family Home	PH: 2-3-25 FZ, JM, BM, MG	

<u>Administrative:</u>		
Draft Minutes	1-6-2025	Draft Minutes
Administrative	WPA Fund	
Emergency Cert.	10 Pinewood Rd. (Gordon) Trees	
Emergency Cert.	54 Pleasant Valley Rd. (Heintzelman) Trees	
EO 002-1299	S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters	
OOC Extension 002-1259	77 Macy St. (Ouellette)	
Administrative	Meadowbrook Site Plan and Special Permit	
Administrative	128 Kimball Rd. Drinking Water Supply Protection Grant Program	

Administrative	MACC Conference	
Administrative	Stantec Invoices	

NEXT REGULAR MEETING –MONDAY March 3, 2025

Zackon- McCarthy-Manseau-Gakidis

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.