

**RECEIVED**

By City Clerk at 5:41 pm, Apr 01, 2025

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**MONDAY, APRIL 7, 2025 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburycvtv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), [635171915](tel:+1635171915) # **Access Code:** 635 171 915# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>Continued Business:</u>			<u>Request to Continue Date:</u>
RCoC 002-1330	13 Merrill Road (Van Di Visser) Driveway	PH: 3-3-25 FZ, JM, BM, MG, MF	

<u>New Business:</u>			<u>Continue Date:</u>
RCoC 002-1299	12-14 S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters	PH: 4-7-25 FZ, JM, BM, MG, MF	
NOI 002-1345	81 Pleasant Valley Road (Lorandean) Dock	PH: 4-7-25 FZ, JM, BM, MG, MF	
RCoC 002-1215	1 Moncrief St. (Baroch Development Group LLC)	PH: 4-7-25 FZ, JM, BM, MG, MF	
NOI 002-1347	4 Pleasant Valley Road (Williams) Dock	PH: 4-7-25 FZ, JM, BM, MG, MF	
NOI 002-1346	14 Lake Attitash Road (Cahoon) Deck	PH: 4-7-25 FZ, JM, BM, MG, MF	
RDA	12 Pinewood Road (Bisson) Mitigation Planting/Small Project	PH: 4-7-25 FZ, JM, BM, MG, MF	
RDA	473 Main St. (Bickford) Driveway work	PH: 4-7-25 FZ, JM, BM, MG, MF	

<u>Administrative:</u>		
Draft Minutes	3-3-2025; 3-17-25	Draft Minutes
Administrative	WPA Fund	
EO 002-1299	S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters	
Modification NOI 002-1306	8 Birch Ln.	
Administrative - 002-1046 Re-Issue RCoC	12 and 60 Merrill St. (Re-issue CoC)	
Administrative	Town Forest Trail Maintenance	
Administrative	Deer Island Sign	
Emergency Certificate	9 ½ Whitehall Rd. (Trees)	
Emergency Certificate	141 Pleasant Valley Rd. (Trees)	
Emergency Certificate	62 Lake Attitash Rd. (Trees)	
Emergency Certificate	503 Main St. (Trees)	

NEXT REGULAR MEETING –MONDAY May 5, 2025

Zackon- McCarthy-Manseau-Gakidis-Fallon

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.