

**RECEIVED**

**By City Clerk at 9:30 am, Oct 01, 2025**



**City of Amesbury  
Assessor's Office**

Board of Assessors

Emily Behn  
Crystal Hall  
Thatcher Kezer

City Hall; 62 Friend Street  
Amesbury, MA 01913-2825  
Telephone: (978)388-8102  
E-mail: [assessor@amesburyma.gov](mailto:assessor@amesburyma.gov)  
Web site: [www.amesburyma.gov](http://www.amesburyma.gov)

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A §§18-25  
Version 7.1.10

**BOARD OF ASSESSORS**

**PLACE OF MEETING: CITY HALL AUDITORIUM  
62 FRIEND STREET  
AMESBURY, MA 01913**

**DAY, DATE & TIME: TUESDAY, OCTOBER 7, 2025 AT 5:30PM**

**AGENDA / LIST OF TOPICS TO BE DISCUSSED:**

OPEN MEETING.

APPROVAL OF OPEN MEETING MINUTES; **AUGUST 12, 2025**

READ / VOTE SIGN AND RESPOND TO CORRESPONDENCE.

REVIEW / SIGN MOTOR VEHICLE COMMITMENT BOOK **(2025-4)**

REVIEW / SIGN MOTOR VEHICLE EXCISE TAX ABATEMENTS; **(08/13-08/31/2025) (09/01-09/30/2025)**

EXECUTIVE SESSION, IF NECESSARY (under Massachusetts General Laws Chapter 30A, Section 21(a), subsection 7 to discuss non-public records MGL Chapter 59

APPROVAL OF EXECUTIVE MEETING MINUTES; **AUGUST 12, 2025**

REVIEW AND APPROVE / DENY EXEMPTION APPLICATIONS

DISCUSS ATB CASES

PUBLIC COMMENT, IF ANY;

ADJOURN