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City of Amesbury
Office of the City Clerk
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Amesbury, MA 01913

MEETING NOTICE

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Version 7.1.10

City Council Meeting Agenda
Tuesday, July 28, 2026
City Hall Auditorium- 62 Friend St.
7:00 PM

The public can view this meeting:

- In person
- ACTV Channel 6
- the ACTV website: <https://www.amesburyctv.org/public-government-access-television>
- or the ACTV Facebook Page: www.facebook.com/AmesburyCommunityTelevision

1. Call to Order

2. Pledge of Allegiance – Councilor Stanganelli

3. Roll Call

4. Mayoral Appointments

2026-121 Appointment of election workers for a term to expire after the conclusion of the November 3, 2026 State Election

5. President and Vice President Announcements/Communications

- Amesbury City Council Fifteenth Session Rules and Procedures 2026-2027 Addendum L Revision

6. Presentations from Mayor, City Staff, other Elected Officials, and Official Representatives of Boards and Commissions

- Mayor Update: Whittier RAAC

7. Licenses and Permits – None

8. Public Comment - Public comment can be done in person during the meeting, or by emailing your comments to clerk@amesburyma.gov by 12:00 p.m. the Friday before the Council meeting, per City Council Rule 5G. Subject line PUBLIC COMMENT. Your comments will be read aloud at the appropriate time in the agenda and entered into the public record.

9. Council Response to Public Comment

10. Second Readings

2026-117 An Order to appropriate and raise by borrowing, \$1,600,000 to pay the costs of the following project, including the payment of all cost incidental and related thereto: Purchase of two (2) fire pumpers and incidental equipment or unanticipated costs for each apparatus. – **Mayor Sponsor**

Summary: This order will authorize the Treasurer, with the approval of the Mayor to borrow \$1,600,000 to pay costs of the project listed above. Pursuant to G.L. c. 44, the order must be passed by at least a two-thirds vote of the entire membership of the City Council.

2026-118 An Order to authorize a transfer from the Water Retained Earnings account of \$48,000 to the Water Sick Leave Buy-Back (610-0450-5152) account. – **Mayor Sponsor**

Summary: This order proposes an appropriation from Water Retained Earnings to Water Sick Leave Buy-Back (610-0450-5152) account.

2026-119 An Order to authorize a transfer from the Budget Reserve (100 0946 5980) account of \$15,000 to the Public Health Salaries & Wages (100 0510 5110) account. – **Mayor Sponsor**

Summary: This order requests authorization to transfer \$15,000 from the Budget Reserve (100 0946 5980) account (current balance \$200,000.00) to the Public Health Salaries & Wages (100 0510 5110) account to partially fund a Public Health Nurse position.

2026-120 An Order to request the City Council to vote to declare as surplus various municipal vehicles and equipment. – **Mayor Sponsor**

Summary: This order will authorize the surplus of the following vehicles and equipment belonging to the Department of Public Works, Water Department, and School Department.

- a. Public Hearings: None

11. First Readings

12. Correspondence

- a. Communications from Mayor, City Staff, other Elected Officials, and Representatives of City Boards and Committees

2026-122 Warrant for the September 1, 2026 State Primary Election

- b. Council Communications
- c. Council Committee Reports

13. Act on Minutes – July 14, 2026, City Council Meeting

14. Adjournment