

AMESBURY SCHOOL COMMITTEE MEETING
AMESBURY HIGH SCHOOL LIBRARY
MONDAY OCTOBER 6, 2025 7PM

RECEIVED

By City Clerk at 9:06 am, Oct 01, 2025

IN THE AMESBURY PUBLIC SCHOOLS, WE ARE UNCONDITIONALLY COMMITTED TO THE GROWTH OF EVERY CHILD. BY CREATING A SAFE, SUPPORTIVE, AND INCLUSIVE ENVIRONMENT THAT PROVIDES DYNAMIC LEARNING EXPERIENCES, THE HIGHEST QUALITY STAFF, AND A VITALLY INVOLVED COMMUNITY, EVERY CHILD EXPERIENCES SUCCESS.

This meeting will be broadcast live on ACTV channel 8, online at amesburyctv.org, and streamed on the APS Facebook page at Facebook.com/Amesburyschools

- I. Call to Order/Mission Statement/Pledge of Allegiance Ms. Welch
- II. Comments by Visitors & Delegations
Submit comments by using Facebook Live and beginning your comment with PUBLIC COMMENT if you would like your comment to be included in the public record for this meeting. Advance comments can be sent to govek@amesburyma.gov.
- III. Field Trip Approval – 8th Grade Trip (Vote Expected)
- IV. Communications & Reports
 - A. Student Advisory Council Addison Snow
 - B. Whittier Tech Representative(s) Report
 - C. SEPAC Report
 - D. Superintendent Search – Presentation by NESDEC
 - E. Educational Leadership
 - 1. FY26 Entitlement Funding Overview Presentation Chris Heath/Martha Robinson
 - F. Requests of Committee
- V. New Business
 - 1. Acceptance of Green Communities Grant (Vote expected)
- VI. Consent Agenda
 - A. Minutes: June 16, Aug 4
 - B. Warrants: Aug 21 \$560,845.00, Aug 22 \$590,451.30, Sept 5 \$616,468.53, Sept 18 \$570,653.45, Sept 19 \$704,094.43, Oct 2 \$384,680.47
- VII. Adjournment - Next regular meeting of the School Committee will be held on Monday October 20, 2025 at 7pm.