

**RECEIVED**

By City Clerk at 8:56 am, May 30, 2025

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**MONDAY, JUNE 2, 2025 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburycvtv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649,,992483631#](tel:+13234575649992483631) **Access Code:** 992 483 631# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>New Business:</u>			<u>Continue Date:</u>
NOI 002-1349	471 Main St. (Bickford) Pool and Site Improvements	PH: 6-2-25 FZ, JM, BM, MG, MF	
NOI – ACC-25-1 Local Ordinance Only	6 Lake Attitash Way () Single Family Home	PH: 6-2-25 FZ, JM, BM, MG, MF	
RDA	54 Lake Attitash Road (Manseau) Walkway	PH: 6-2-25 FZ, JM, BM, MG, MF	
RDA	15 Cedar St. (Lofts at Clarks Pond) Drainage	PH: 6-2-25 FZ, JM, BM, MG, MF	
RDA	77 Whitehall Rd. (Silvia) Patio/deck	PH: 6-2-25 FZ, JM, BM, MG, MF	
RDA	28 Back River Road (Hamilton) utility line	PH: 6-2-25 FZ, JM, BM, MG, MF	
ANRAD 002-	131 Haverhill Road (Buckley)	PH: 6-2-25 FZ, JM, BM, MG, MF	

<u>Requests for Certificates of Compliance:</u>			<u>Continue Date:</u>
RCoC 002-1330	13 Merrill Road (Van Di Visser) Driveway		
RCoC 002-1299	12-14 S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters		
RCoC 002-1234	12 Point Shore Drive (Lannan) Single Family Home		

Administrative:		
Draft Minutes	5-5-25	Draft Minutes
Administrative	WPA Fund	
Administrative	Invoices	
EO 002-1299	S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters	
OOC 002-1259	77 Macy St. (Ouellette) - Modification Request	
Emergency Certificate	Lions Mouth Road (City of Amesbury) Culverts	
002-1322	101-107 Market St – Modification Request	
002-1015	Bailey’s Pond – Modification Request	
002-1306	8 Birch Lane – Modification Request	

NEXT REGULAR MEETING –MONDAY JULY 7, 2025

Zackon- McCarthy-Manseau-Gakidis-Fallon

Chairman notes that tonight’s meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.