

**RECEIVED**

By City Clerk at 5:54 pm, Aug 27, 2024

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**TUESDAY, September 3, 2024 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through March 31, 2025.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to Alison McKay at Mckayae@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+1323-457-5649), [964958300](tel:+1964958300)# **Access Code:** 964 958 300# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>Continued Business:</u>			<u>Request to Continue Date:</u>
NOI 002 - 1330	2 and 13 Merrimac St. (14 Merrimac St. LLC and 13 Merrimac St. LLC) Marina and Restaurant	PH: 4-1-24 ME, FZ, AJ, JM, BM	
NOI 002-1336	5 Albion St. (Conti) Retaining Wall	PH: 8-5-24 ME, FZ, AJ, JM, BM	
NOI 002-1337	31 Newton Rd. (AC Land LLC) Single Family Home	PH: 8-5-24 ME, FZ, AJ, JM, BM	

<u>New Business:</u>			<u>Request to Continue Date:</u>
NOI 002-1331	13 Newton Rd. (Weir) Repair the existing weir	PH: 9-3-24 ME, FZ, AJ, JM, BM	
RCOC 002-342	11 West Whitehall Rd. (Smith) Single Family Home	PH: 9-3-24 ME, FZ, AJ, JM, BM	
RCOC 002-1155	425 Main St. (Sickler) House Addition	PH: 9-3-24 ME, FZ, AJ, JM, BM	
ANRAD 002-1338	27.5 and 29 Clarks Road (Minicucci Jr.) Wetland Delineation	PH: 9-3-24 ME, FZ, AJ, JM, BM	

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Administrative:		
Draft Minutes	6-13-24; 7-1-24; 8-5-24	Draft Minutes
Administrative	WPA Fund	
Administrative	Invoices	
Administrative	Batchelder Park Scenic View	
Administrative	Town Forest Management Recommendations from ONRSTC	
Enforcement Order 002-1299	12-14 S Hunt Rd.	
Emergency Certifications	19 Lakeshore Drive; 95 High St.; 3 Carpenter; 149 Kimball Rd.	
Administrative	MACC Fundamentals Training	

NEXT REGULAR MEETING –MONDAY October 7, 2024

Ebert – Jones – Zackon- McCarthy- Manseau

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.