

**RECEIVED**

By City Clerk at 8:44 am, Sep 02, 2026

REVISED

3:53 pm, Sep 03, 2026

REVISED

11:04 am, Sep 08, 2026

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**TUESDAY, SEPTEMBER 8, 2026 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 1073, the ACTV website at <https://www.amesburycvtv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), [497533279](tel:+1497533279) **Access Code:** 497 533 279# or click this link to join the meeting: [Join Meeting Now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>Continued Business:</u>			<u>Request Continue Date:</u>
NOI 002-1362	265 R, 277 R, 281, 287, 287 R, 287.5 Elm Street (Rocky Hill Development) (Dale) Multifamily Development	PH: 2-2-26 FZ, JM, BM, MF, MM	
NOI 002-1360	29 Lake Attitash Road (Cavallaro) Single Family Home	PH: 1-5-26 FZ, JM, BM, MF, MM	Request to Continue to 10/5
NOI 002-1364	4 Lake Attitash Road (Holt) Single Family Home	PH: 4-6-26 FZ, JM, BM, MF, MM	
NOI 002-1365	28 Haverhill Road (Pulte Homes) Multi-family Development	PH: 5-4-26 FZ, JM, BM, MF, MM	Request to Continue to 10/5
NOI 002-1367	3 Old Merrill St. (McKee) ADU	PH: 7-6-26 FZ, JM, BM, MF, MM, BH	

<u>New Business:</u>			<u>Request Continue Date:</u>
NOI 002-	Chestnut Street (Boston Gas Company) Utility	PH: 9-8-26 FZ, JM, BM, MF, MM, BH	

<u>Administrative:</u>		
Draft Minutes	8-3-26	Draft Minutes
Administrative	WPA Fund	
Administrative	Invoices	

NEXT MEETINGS

REGULAR MEETING – MONDAY October 5, 2026

Zackon- McCarthy-Manseau- Fallon-Mohr-Higgins

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.