



CONSERVATION COMMISSION MEETING NOTICE/AGENDA

MONDAY, AUGUST 17, 2026 – at 6:30 p.m.

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), 286613305# **Access Code:** 286 613 305# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>Administrative:</u>		
Minutes	7-6-26	
Administrative	Invoices	
Administrative	Battis Farm Signage	
Administrative	Draft NOI Checklist	
Administrative	21 Day Filing Deadline	
Administrative	Filings in the Water Resource Protection District	

NEXT MEETINGS REGULAR MEETING –TUESDAY September 8, 2026

Zackon- McCarthy-Manseau- Fallon- Mohr-Higgins

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.