

**RECEIVED**

By City Clerk at 4:37 pm, Jul 28, 2025

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**MONDAY, AUGUST 4, 2025 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburyctv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), [460241654](tel:+1460241654) # **Access Code:** 460 241 654# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

Continued Business:			Continue Date:
NOI – ACC-25-1 Local Ordinance Only	6 Lake Attitash Way (Mallard) Single Family Home	PH: 6-2-25 FZ, JM, BM, MG, MF, DK	September 2, 2025
ANRAD 002-1350	131 Haverhill Road (Buckley) Wetland Delineation	PH: 6-2-25 FZ, JM, BM, MG, MF, DK	

New Business:			Continue Date:
NOI – 002-	121 Whitehall Road (Hoglund) Dock	PH: 8-4-25 FZ, JM, BM, MG, MF, DK	
NOI -002-	15&25 Cedar Street (Lofts at Clarks Pond) Drainage	PH: 8-4-25 FZ, JM, BM, MG, MF, DK	

Requests for Certificates of Compliance:			Continue Date:
RCoC 002-1299	12-14 S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters		
RCoC 002-1140	28 Lake Attitash Rd.		September 2, 2025
RCoC 002-1064	24 Old Merril St.		
RCoC 002-1120	128 Kimball Rd (Swift)		

Administrative:		
Draft Minutes	7-7-25	Draft Minutes
Administrative	WPA Fund	
Administrative	Invoices	
EO 002-1299	S Hunt Rd. (Callahan/Marcus) Athletic Fields/Munters	
NOI – 002-1306 Extension Request	8 Birch Lane (Kreft)	

Emergency Certificate	61 Haverhill Rd. (Trees)	
Emergency Certificate	14 Merrimac St. (Trees)	

NEXT MEETINGS
ADMINISTRATIVE MEETING - AUGUST 18, 2025
REGULAR MEETING –TUESDAY SEPTEMBER 2, 2025

Zackon- McCarthy-Manseau-Gakidis-Fallon-Kingsland

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.