

**REVISED**

2:55 pm, Jan 03, 2024

RECEIVED

By City Clerk at 4:40 pm, Dec 28, 2023

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**WEDNESDAY, January 3, 2023 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through March 31, 2025.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburycity.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to conservation@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: +1 323-457-5649,,882535013# **Access Code:** 882 535 013# or click this link to join the meeting: [Click here to join the meeting](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

<u>Continued Business:</u>		<u>Request to Continue Date:</u>
NOI – 002-1319	7 Old Merrill (Holohan)	2-5-24
RDA	72 Elm St. (Reed)	
RCOC 002-1220	66B Lake Attitash Rd. (Sherwood)	
NOI 002-1323	66B Lake Attitash Rd. (Sherwood)	

<u>New Business:</u>		<u>Continue Date:</u>
RCOC -ACC20	18 Woodwell Circle	
NOI 002-1324	386 Main St.	

<u>Administrative:</u>		
Draft Minutes	11-6-2023; 12-4-2023	Draft Minutes
Administrative	WPA Fund	
Administrative	Account Transfer Request - Fines	
Administrative	Peer Review Invoice Sign Off Representative	
Enforcement Order	53 S Hunt Rd. (Palmisano and Cooper)	
Enforcement Order	12 S Hunt Rd. (Formerly 12-14 S Hunt Rd.) and	
DEP 002-1299	14 S Hunt Rd. (Formerly 24 S Hunt Rd.)	
DEP 002-1286 - Administrative	Lake Gardner Beach – 79 High St	Request to Continue to 3-5-24

NEXT MEETING –Monday February 5, 2024

Broadrick– Ebert – Jones - Zackon

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.