

**RECEIVED**

By City Clerk at 12:04 pm, Oct 15, 2025

CONSERVATION COMMISSION MEETING NOTICE/AGENDA**MONDAY, OCTOBER 20, 2025 – at 6:30 p.m.**

This meeting will be conducted under S. 2475, An act relative to extending certain COVID-19 measures adopted during the state of emergency, signed on June 16, 2021, and further extended through June 30, 2027.

The public can view this meeting on ACTV channel 6, the ACTV website at <https://www.amesburycvtv.org/public-government-access-television>, or their Facebook page: www.facebook.com/AmesburyCommunityTelevision

Public comment can be made by emailing your comment to armingtona@amesburyma.gov. Your comment will be read aloud at the appropriate time in the agenda and entered into the public record. Please begin your comment with PUBLIC COMMENT if you would like it to be read aloud.

Members of the public may dial in to TEAMS at: [+1 323-457-5649](tel:+13234575649), 766920243# **Access Code:** 766 920 243# or click this link to join the meeting: [Join the meeting now](#)

Copies of agenda items can be found online at <https://www.amesburyma.gov/162/Conservation-Commission>.

Continued Business:			Continue Date:
NOI 002-1354	501 Main St. (Bailey) Sea Wall	PH: 10-6-25 FZ, JM, BM, MG, MF, DK, MM	
NOI 002-1355	0 and 14 Mill St. (Massachusetts Electric Company) Temporary Substation	PH: 10-6-25 FZ, JM, BM, MG, MF, DK, MM	

NEXT MEETINGS**REGULAR MEETING –MONDAY NOVEMBER 3, 2025**

Zackon- McCarthy-Manseau-Gakidis-Fallon-Kingsland-Mohr

Chairman notes that tonight's meeting is being recorded by Comcast; this legal step has been taken, but does not act as the official record. The written meeting minutes by the Recording Secretary is the official record. Anyone may record at the meetings, but is has to be approved by the Commission ahead of time and a copy must be provided before leaving the building.